

### Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANAWAR AN INSTITUTE FOR CHILDREN
2	AFFILIATION NO.(IF APPLICABLE)	1630371
3	SCHOOL CODE (IF APPLICABLE)	20362
4	COMPLETE ADDRESS WITH PIN CODE	SANAWAR AN INSTITUTE FOR CHILDREN, MALOUT ROAD BATHINDA, PUNJAB -151001
5	PRINCIPAL NAME & QUALIFICATION:	MRS. RAVINDER KAUR (M.PHILL, B.ED)
6	SCHOOL EMAIL ID	sanawaraninstituteforchildren@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0164-2274729, 9815946151

**B: DOCUMENTS AND INFORMATION:**

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sanawarschool.com/pdf/AFFILIATION-LETTER.pdf">http://sanawarschool.com/pdf/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sanawarschool.com/pdf/REGISTRATION-OF-SOCITIES.pdf">http://sanawarschool.com/pdf/REGISTRATION-OF-SOCITIES.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sanawarschool.com/pdf/NOC.pdf">http://sanawarschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sanawarschool.com/pdf/RTE.pdf">http://sanawarschool.com/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="http://sanawarschool.com/pdf/BULDING-SAFETY.pdf">http://sanawarschool.com/pdf/BULDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sanawarschool.com/pdf/FIRE-SAFETY.pdf">http://sanawarschool.com/pdf/FIRE-SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://sanawarschool.com/pdf/DEO-CERTIFICATE.pdf">http://sanawarschool.com/pdf/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	<a href="http://sanawarschool.com/pdf/WATER-&amp;-SANITATION.pdf">http://sanawarschool.com/pdf/WATER-&amp;-SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sanawarschool.com/pdf/FEE-STRUCTURE-(2022-2023).pdf">http://sanawarschool.com/pdf/FEE-STRUCTURE-(2022-2023).pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="http://sanawarschool.com/pdf/Academic-Calender.pdf">http://sanawarschool.com/pdf/Academic-Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sanawarschool.com/pdf/SCHOOL-MANAGEMENT-COMMITTEE.pdf">http://sanawarschool.com/pdf/SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N.A.
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	<a href="http://sanawarschool.com/pdf/RESULT.pdf">http://sanawarschool.com/pdf/RESULT.pdf</a>

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	117	115	98.29	-
2	2019-20	103	99	96.11	-
3	2018-19	83	80	96.38	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	153	153	100	
2	2019-20	226	210	92.92	
3	2018-19	203	171	84.23	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	63
	○ PGT	11
	○ TGT	16
	○ PRT	15
	○ OTHERS (PTI / MUSIC / LIBRARIAN / ART & CRAFT)	21
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE:**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14570 Sq. Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 (2.23 x 1.49 Sq. Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5(3.34x1.49 Sq. Mtr) 4 (3.4 x 2.79 Sq. Mtr)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24 Stalls +24 Urinals
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A.